U.S. Department of Labor Office of Labor-Management Standards Washington, DC 20210

## FORM LM-30 LABOR ORGANIZATION OFFICER AND EMPLOYEE REPORT MARKANIA

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4. Name, file number, and address of labor organization.

Name Plumbers & Fitters Local Union 761

1 / 1 / 2005 Through: 12 / 31 / 2005

2. Fiscal Year Covered From:

Form approved Office of Management and Budget No. 1215-0188 Expires 11-30-2006

This report is mandatory under P.L. 86-257, as amended. Failure to comply may result in criminal prosecution, fines, or civil penalties as provided by 29 U.S.C 439 or 440.



Name Ken

3. Name and address of person filing.

G Jenkins

READ THE INSTRUCTIONS CAREFULLY BEFORE PREPARING THIS REPORT.

		Labor Organ	ization File Number 0	)23-640	
P.O. Box, Bldg., Room No., if any		P.O. Box, Bu	P.O. Box, Building and Room Number, if any		
Street 1305 N. Niagara St		Street 130	5 N. Niagara St		
City Burbank		City Bur	bank		
State California	ZIP Code + 4 91505	State Cal	ifornia	ZIP Code + 4 91505	
5. Position in labor organization.			77		
Enter appropriate data below if, during the past fiscal year, you or your spouse or minor child directly or indirectly had any of the following interests (except as specified in the exclusions set forth in the instructions):					
A. Held an interest in, engaged in tra monetary value from an employer v	nsactions (including loans) with, o whose employees your organiza	or derived income	or other economic be or is actively seeking	enefit of to represent.	
Name and address of Employer (including trade name, if any).		7.a. Nature of	7.a. Nature of Interest, Transaction, or Income.		
Name		,			
Trade Name, if any:		ļ			
P.O. Box, Bldg., Room No., if any		71.0			
Street		7.b. Amount.			
City					
State Other	ZIP Code + 4				
Signature					

15. Signature and verification. The undersigned declares, under penalty of Perjury and other applicable penalties of the law, that all of the information submitted in this report (including the information contained in any accompanying documents), has been examined by the signatory and is, to the best of the

04/16/2006

Date

818/843-8670

Telephone Number

undersigned's knowledge and belief, true, correct, and complete. (See the section on penalties in the instructions.)

Name of Person Filing Ken Jenkins	File Number U-				
B. Held an interest in or derived income or economic benefit with monetary val substantial part of which consists of buying from, selling or leasing to, or other of an employer whose employees your labor organization represents or is actively any part of which consists of buying from or selling or leasing directly or included ing with your labor organization or with a trust in which your labor organization.	wise dealing with the business vely seeking to represent, or (irectly to, or otherwise				
Name and address of Business (including trade name, if any).	9. Business deats with:				
Name Apprentice & Journeyman Training Trust Fund	a. Labor Organization				
Trade Name, if any:	b. Trust				
P.O. Box, Bldg., Room No., if any	c. Employer				
Street 18931 Laurel Park Road					
City Compton					
State California ZIP Code + 4 90220					
10. If 9.b. or 9.c. is checked give trust or employer's name.	11.a. Nature of such dealing.				
Name	I serve as a Labor Trustee				
Trade Name, if any:					
P.O. Box, Bldg., Room No., if any					
Street	11.b. Approximate dollar value of such dealing. \$0				
City	12.a. Nature of interest held or income received.				
State ZIP Code + 4	NAPTF Educational Conference per-diem, registration fees and conference dinner				
	12.b. Amount. \$4,335				
C. Received from any employer (other than an employer covered under parts A and B above) or from any labor relations consultant to an employer any payment of money or other thing of value.					
Name and address of Employer or Labor Relations Consultant (including trade name, if any).	14.a. Nature of payment.				
Name					
Trade Name, if any:					
P.O. Box, Bldg., Room No., if any					
Street					
City					
State ZIP Code + 4					
13.b. Is the Business an Employer or Consultant?	14.b. Amount of payment.				